

SL. NO. 775 PL. 24



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

98AB 509655



BEFORE THE NOTARY PUBLIC  
AT BISHNUPUR  
DIST. NORTH 24 PARAGANAS

TO WHOMSOEVER IT MAY CONCERN

Affidavits cum Declaration of Sushant Meher duly authorized by the promoter of the proposed project Kappa Alpha vide its authorization dated 17/11/2024.

I, Sushant Meher S/o Late Tulsi Meher aged about 38 years R/o 3E, Sristi Plaza, Salua Bazar, Salua - 700136, duly authorized by the promoter of the proposed project Kappa Alpha, do hereby solemnly declare, undertake and state as under:

27 NOV 2024

ক্রমিক নং- 3508  
মোঃ - পৌড়শী বাজার

104

13 SEP 2024

তার-  
ক্রোডা নী  
সং-  
খানা-



সং- (ছোলা- পূর্ব মেদিনীপুর)  
তার :- শ্রী বিকাশ কুমার জালা, তারিখ- ০২/২০০৭

স্বাক্ষর- শ্রী বিকাশ কুমার জালা

স্বাক্ষরিত  
তারিখঃ

TO THE DIRECTOR GENERAL OF CUSTOMS





1. That the Agreement for sale/Builder buyer agreement of our Project Kappa Alpha accordance to Annexure A of the West Bengal Real Estate (Regulation & Development) Rules, 2021.
2. That none of terms and conditions of the Agreement to sale presented by us violate the provisions of the Real Estate (Regulation & Development) Act, 2016 & West Bengal Real Estate (Regulation & Development) Rules, 2021.
3. That if any provision in Agreement for Sale is in contravention with the Real Estate (Regulation & Development) Act, 2016 & West Bengal Real Estate (Regulation & Development) Rules, 2021 in that case provisions of Act & Rules shall prevail in those cases.
4. That if any contradiction arises in the future the deponent will be responsible for it.

SAPID HOMES PVT. LTD.

*Sushant Meher*  
Director  
Deponent

Verification

I hereby affirm that the contents of this Affidavit cum Declaration are true and correct to the best of my knowledge and belief, and no material information has been concealed.

Verified at Kolkata on this 27th day of November.

*(Signature)*  
ATTESTED  
S. CHAUDHURI  
\* NOTARY \*  
GOVT. OF INDIA  
Regd. No. - 6584/08  
Bidhannagar Court  
Dist. - North 24 Pgs

*(Signature)*  
Deponent

Identified by me  
*Manoj Basu*  
Advocate  
**MANOJ BASU**  
Advocate  
Enrolment No. - F-247/2006  
Bidhan Nagar Court  
Kolkata-700091

27 NOV 2024